38TH TUNA & SPORTSFISH TOURNAMENT

Port MacDonnell, South Australia
Saturday 4th May to Saturday 11th May, 2019

BOAT, MOTOR, TRAILER PACKAGE DRAWN SAT 11TH AT PRESENTATIONS. MUST BE PRESENT TO WIN.
PLOENGES MARINE

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PRESIDENT’S MESSAGE

I would like to start by welcoming all anglers for the 38th Annual Tuna and Sportfish Tournament for 2019. Not a lot to report on the fishing side of things just yet, but the tuna are sure to fire up in the next week or two. To those that have travelled to compete, thanks again for making the effort. Our sponsors have once again been very generous as you will see at the week’s end, so be sure to look after them wherever possible. Good luck to all and be safe on the water. See you there.

Andrew Hood

ALL ENQUIRIES TO:

Andrew Hood  President  ....................... 0437 247 999  Tom Egan  Vice President  ............. 0439 877 772
Glenn Sparks  Secretary  ....................... 0419 866 670  Craig Medhurst  Treasurer  ..................... 0418 838 330

TOURNAMENT COMMITTEE

Weigh Master  ..................Geoff McKinnon  Weigh-in M/C  .........................Tom Egan
Tag Master  ....................Lachie Charlton

Committee Members:
Stephen Bartholomew, Mark Whan, Liam McKinnon, Brock McKinnon, Richard Hately, Sonia Herrman, Dean Coconis, Scott McIntyre, Matthew Tocaciu, Carn Taylor.

FACILITIES AT PORT MACDONNELL

The tournament attracts many return competitors every year who have become very familiar with the area and general services and facilities available at Port MacDonnell. But for those likely to visit for the first time, you can expect:

- A well supervised four lane boat ramp
- Floating service jetties
- Wash down area and fish cleaning facility
- Extensive parking areas for both cars and trailers

BRIEFING SESSIONS

All competitors, Boat Skippers or a representative must attend the briefing session at the Port MacDonnell Offshore Angling Club Rooms at 7pm on Friday 3rd May 2019, as it will provide some very useful additional information.

Aspects to be covered will include: A resume of rules and conditions - particularly those that have changed, details of marine radio monitoring services and rescue facilities, information concerning ramp procedures, while offering competitors the opportunity to ask any questions concerning the tournament. Grid maps are also distributed on the night to all skippers.

FISHING, BOATING, ROAD & SAFETY RULES

Recreational boat safety in South Australia is controlled and managed by the Marine Safety Section of Transport SA. In SA a licence is required to operate a motor boat.

BOAT CLASSES

Open Class  Class 1 - Up to 6.3 Metres  Class 2 - Over 6.3 Metres to 7.5 Metres  Class 3 - Over 7.5 Metres
1) **INDEMNITY CLAUSE:** I agree that if this nomination for the tournament is accepted, I shall not claim against the Port MacDonnell Offshore Angling Club or their sponsors for any injury to myself or my guests, for any loss or damage to property and possessions during the time of the tournament.

2) **FISHING RULES:** G.F.A.A. Game Fish rules apply to all captures and equipment.

3) **LINE CLASSES:** Line classes to be fished are 1, 2, 3, 4, 6, 8, 10, 15, 24 & 37 kg, the committee reserves the right to call for any line test.

   3a) **BRAID LINE CAPTURES ARE ACCEPTED FOR HEAVIEST OF SPECIES ONLY.**

   3b) **MAJOR LINE CLASS AWARDS FOR SBT CAPTURES ON 2, 3, 4, 6, 8, 10KG LINE CLASS.**

4) **QUALIFICATIONS:** The tournament is open to all anglers who are financial members of the Port MacDonnell Offshore Angling Club or any other club which is affiliated with the South Australian Game Fishing Association or the Game Fishing Association of Australia or I.G.F.A.

5) **ADJUDICATION:** The Committee of the P.M.O.A.C. shall be the sole adjudicator of all rules and conditions of the Tournament. Their rulings shall be final and binding on all competitors. No correspondence or discussion will be entered into. The Committee reserves the right to disqualify any boat and or competitor who does not comply with these strict boundaries and rules. In the event of a record claim being made the committee reserves the right to withhold prizes until the record claim is ratified.

6) **BURLEYING:** NO BURLEYING for sharks within 4 kilometres of any of the Port MacDonnell swimming/surfing beaches.

7) **FISHING TIMES:** Commence after shotgun start Saturday 4th May 2019 at 8:00am, and will conclude at 1300 hours on Saturday 11th May 2019.

8) **WATERS:** Competitors may fish at any time between the hours stated above, in the waters off Port MacDonnell Bay. All boats must return to Port MacDonnell each day by sea.

9) **WEIGH-INS:** No late weigh-ins accepted - (refer rule 5). Saturday 4th May to Friday 10th May 2019, at 1600 hours at the clubrooms. On Saturday 11th May 2019, at 1300 hours, also at the clubrooms.

10) **ONE FISH: ONE TROPHY.**

11) **ALL SPECIES:** Only two fish to be weighed in per day, per species, per angler.

12) **SHARKS:** Attract half points, must go 2x1 line class. (Blue Whaler Shark refer rule 13).

13) **BLUE WHALER SHARKS:** 10 points for tag and release only & must go 4x1 line class.

14) **POINTS SCORING FORMULA:** Weight of fish x 100 divided by line class, will equal points. Sharks half points.

15) **POINTS:** 100 points will be awarded for each different listed species weighed or tagged by an angler, except Blue Whaler Shark.

16) **GAME FISH:** The Tuna Competition is primarily a game fishing Tournament conducted under G.F.A.A. rules. To be eligible for major tournament trophies, game fish are to be at least equal in weight to the line or tippet class used for the capture. Sharks and rays must be at least twice the weight of the line or tippet.

   Tournament rules limit the weighing of Southern Bluefin Tuna and Albacore to 2 fish per angler per day (boat limits also apply, refer S.A. fishing regulations).

17) **FISH OF EVEN WEIGHT:** The 1st fish to be caught of the even weight will be deemed the winner of the first prize.

18) **TAG CARDS:** Tags are available from the weigh master. You can use tags already in your possession but only original cards to be presented. All issued tag cards are to be returned at the end of the competition.

19) **TAG & RELEASE:** Southern Bluefin Tuna & Albacore Tuna - 200 points each fish.

   Skipjack (Striped) Tuna – 50 points each fish.

   Sharks - Mako & Thresher Sharks 500 points, Gummy shark & Tope 100 points, Blue Whaler Sharks 10 points, provided weight at least double line class.

   This section is not in highest point scoring angler or boat class awards. Tag cards are to be handed to the weigh master on same date tagging occurred.

20) **BOAT CLASS POINTS:** 100 Points for 1 of per listed species per boat, highest line class points for G.F.A.A. species only (must go line class).

21) **HIGHEST POINT SCORING ANGLER:** 100 Points for 1 of per listed species per angler, highest line class points for G.F.A.A. species only (must go line class).
1) **ENTRY FEES - STANDARD:** Adults $100 if paid online before 12 midnight on April 26th otherwise $120. Children under 16 years of age $20. Note: Juniors must be a financial member of one of the affiliated game and fishing clubs as per section 4 in Tournament Rules to be able to claim record captures both State and Australian.

2) **CONDUCT:** It is an expectation that all participants will conduct themselves in a responsible and courteous manner to tournament officials and other competitors at all times throughout the tournament. Penalties for misconduct may include disqualification from the tournament.

2 a) **PROTESTS:** Any protests, signed by the competitor, must be in writing and delivered to the secretary before the final weigh-in.

3) **FISHING DAYS & HOURS:** Please Note: No boats will be permitted to leave the Breakwater prior to shotgun start (8am), Saturday 4th May 2019.

4) **SPECIES:** The following fish form categories in the competition and attract points:
   1. Southern Bluefin Tuna
   2. Albacore
   3. Sharks (Refer 5)
   4. Snapper
   5. Mulloway
   6. Australian Salmon
   7. Eagleray
   8. All other G.F.A.A. species

**CLUB SPECIES LIST**

| a. Terakihi | d. Hapuka / Sea Bass | g. Knifejaw | j. Tasmanian Trumpeter |
| b. Queen Snapper | e. Flathead | h. Blue Eye Trevalla |
| c. Sweep | f. Red Snapper | i. Whiting (K.G.) |

Only fish caught by a registered competitor are eligible.

5) **SHARK: Order of Merit:**
   1. Mako
   2. Thresher
   3. Tope
   4. Gummy

(Separate section for Blue Whaler Shark)

6) **RADIOS: ALL BOATS TO HAVE MARINE RADIO:** The club operates a base station on 27 Mhz and VHF. “Sked” calls will be made on 94 or 22 daily off grid maps supplied to skippers, at the times of 1100 hours and 1400 hours. All boats must sign off by 1600 hours. Penalties may apply for failure to respond.

7) **PRESENTATION OF PRIZES:** All prizes will be presented at the presentation dinner commencing 6.30pm on Saturday 11th May 2019, at the Port MacDonnell Football Club.

8) **CLAIMING OF PRIZES:** Prizes can only be claimed at the presentation ceremony by the named winner. Failure to do so may result in forfeiture of the prize. No responsibility is accepted for delivery of prizes.

9) **ALL BOATS EXCEEDING 3 NAUTICAL MILES MUST HAVE A MINIMUM OF 2 PERSONS ON BOARD.**

10) **CATCHING A FISH:** Each competitor must hook and land their own fish, but may have assistance (eg. gaffing, gilling or the use of a landing net) providing that assistance does not entail any handling of their rod, reel or line at any time prior to the fish being landed. Any breech will render that fish ineligible (refer G.F.A.A. rules).

11) **PRESENTATION OF FISH - General Condition:** All fish must be presented to the Weigh Master in an undamaged condition. Fish must be in fish boxes or plastic or hessian bags. All visible or partially visible tackle, including hooks and bait must be removed before being weighed. No live fish will be weighed; each fish being weighed must be presented to the Weigh Master for recording details.

12) **COMPLIANCE WITH SA REGULATIONS:** All species caught must comply with Primary Industries and Resources SA regulations. Competitors must comply with Port Authority regulations and any other relevant legislation and regulations. It is the responsibility of entrants to be fully aware of regulations covering minimum size and bag limits of fish and the requirement of appropriate boat licences and safety equipment in South Australia.

13) **COMPETITION TIMES:** All competition times covering close of entries, fishing hours and weigh-in times will be strictly adhered to.

14) **DECISIONS ARE FINAL:** The decision of the Weigh Master and or committee will be final and no correspondence will be entered into.

15) **BREACH OF RULES:** Any competitor found in breach of these Rules and Conditions will be disqualified from the competition.
Senior Men & Lady Anglers

1) **MOST MERITORIOUS SOUTHERN BLUEFIN TUNA**
   Heaviest fish on the lightest line.
   Point Scoring Formula - Weight of Fish × 100 divided by the line class.

2) **HIGHEST POINT SCORING ANGLER (CHAMPION ANGLER)**
   100 Points for 1 of per listed species per angler, highest line class points for each G.F.A.A. species only (must go line class).

3) **HEAVIEST SOUTHERN BLUEFIN TUNA**

4) **MOST MERITORIOUS SHARK**
   Heaviest shark on the lightest line.
   Point Scoring Formula - Weight of Shark × 100 divided by the line class. *Divided by 2 (half points to shark).

5) **PETER BLACKMORE MEMORIAL TAG & RELEASE**
   Most fish tagged. As per rule 19.

6) **MOST MERITORIOUS ALBACORE**
   Heaviest fish on the lightest line.
   Point Scoring Formula - Weight of Fish × 100 divided by the line class.

7) **HEAVIEST SHARK**

8) **HEAVIEST SOUTHERN BLUEFIN TUNA**
   On 2, 3, 4, 6, 8, 10kg line.

9) **HEAVIEST ALBACORE**

10) **BOAT CLASS AWARDS**
   Class 1, Class 2, Class 3.
   100 points for 1 or per listed species per boat, highest line class points for each G.F.A.A. species only (must go line class).

11) **BOAT TAG & RELEASE**
   Class 1, Class 2, Class 3.
   As per rule 19.

12) **CLUB TROPHY**

13) **HIGHEST POINT SCORING LADY**
   100 points for 1 of per listed species per angler, highest line class points for each G.F.A.A. species only (must go line class).

**JUNIOR AND SMALL FRY PRIZES ARE AWARDED SIMILAR TO ABOVE.**
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<th>HEAVIEST FISH LIST</th>
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<td>Mulloway</td>
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<td>Tasmanian Trumpeter</td>
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<td>Dolphin Fish</td>
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<td>ALL OTHER</td>
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<td>G.F.A.A. SPECIES</td>
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Adrian & Andree McKinnon
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